

**Stanley D. Whitehurst**  
**WEBSTER COUNTY CLERK**

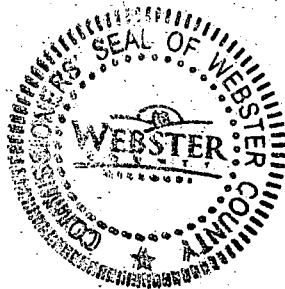
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101 South Crittenden Street, Room 12  
Marshfield, Missouri 65706  
417-468-2223

**Final Certification – General Municipal Election**  
**April 5, 2022**

State of Missouri }  
County of Webster } SS

I, STANLEY D. WHITEHURST, Election Authority for the County of Webster, do hereby certify the attached document to be a true, correct, and complete abstract of all the votes cast in said county at said Election. This as shown to me by the returns from the different voting precincts in said county, and as verified by the Verification Board as provided in 155.507, RSMo.



IN TESTIMONY WHEREOF, I hereby set my hand and affix the seal of Webster County, at my office in Marshfield, Missouri this 8<sup>th</sup> day of April, 2022.

Stanley D. Whitehurst,  
Webster County Clerk

**Verification Board:**

Terry Blankenship, Republican Member

Beth Fairbanks, Democrat Member

Total Number Voting  
Total # registered Voters  
**VOTER TURNOUT**  
**WEBSTER COUNTY**

|        |  |
|--------|--|
| TOTAL  |  |
| 2539   |  |
| 23,762 |  |
| 10.69% |  |

Question One: Make it Equal (Adoption of Use Tax)

|     |      |     |
|-----|------|-----|
| YES | 1088 | 44% |
| NO  | 1388 | 56% |

**LACLEDE COUNTY R-1 (CONWAY) SCHOOL DISTRICT - Board of Directors**

Board 3 yr (Vote for 2)

|                            |    |     |
|----------------------------|----|-----|
| Kathleen Atkinson-Williams | 0  | 0%  |
| Adam Don Barker            | 20 | 19% |
| Robbie Letterman           | 41 | 39% |
| Reba Green                 | 44 | 42% |

**GREENE COUNTY R-10 (FAIR GROVE) SCHOOL DISTRICT - Board of Directors**

Board 3 yr (Vote for 2)

|                |   |     |
|----------------|---|-----|
| Josh K. Butler | 4 | 33% |
| Jennifer Harp  | 2 | 17% |
| John Morris    | 2 | 17% |
| Cheryl Kepes   | 2 | 17% |
| Jeremy George  | 2 | 17% |

**LOGAN-ROGERSVILLE SCHOOL DISTRICT - Board of Directors**

Board 3 yr (Vote for 2)

|                  |     |     |
|------------------|-----|-----|
| Julie Ann Gipson | 274 | 32% |
| Justin Coyan     | 323 | 38% |
| Whitney Williams | 264 | 31% |

**LOGAN-ROGERSVILLE SCHOOL DISTRICT - Question (extension of bond indebtedness)**

|     |     |     |
|-----|-----|-----|
| YES | 369 | 73% |
| NO  | 137 | 27% |

**MARSHFIELD R-1 SCHOOL DISTRICT - Board of Directors**

Board 3 yr (Vote for 2)

|                          |     |     |
|--------------------------|-----|-----|
| Mark William Messick     | 821 | 41% |
| Tara Isringhausen-Thomas | 329 | 16% |
| Travis Lee Hammons       | 285 | 14% |
| Janette Clark            | 364 | 18% |
| Jill Norton              | 222 | 11% |

**SEYMOUR R-2 SCHOOL DISTRICT - Board of Directors**

Board 3 yr (Vote for 2)

|                     |     |     |
|---------------------|-----|-----|
| Robert Joseph Crump | 208 | 23% |
| Ashley Kelley       | 362 | 40% |
| Joshua Wright       | 325 | 36% |

April 5, 2022

TOTAL

**NIANGUA R-5 SCHOOL DISTRICT - Board of Directors**

Board 1 yr Unexpired Term (Vote for 1)

|                        |    |
|------------------------|----|
| (Write-In) Jerry Terry | 56 |
|------------------------|----|

**GREENE COUNTY R-6 (STRAFFORD) SCHOOL DISTRICT - Board of Directors**

Board 3 yr (Vote for 2)

|                 |    |     |
|-----------------|----|-----|
| Steve Heil      | 25 | 30% |
| Sarah June Call | 29 | 35% |
| Kyle Muncy      | 29 | 35% |

**STRAFFORD FIRE PROTECTION DISTRICT - Board of Directors**

Board (Vote for 2)

|                   |    |     |
|-------------------|----|-----|
| Ricky L. Thompson | 40 | 49% |
| Joshua Poynor     | 41 | 51% |

**STRAFFORD FIRE PROTECTION DISTRICT - Bond Question**

Question - levy increase to \$.31 per \$100

|     |    |     |
|-----|----|-----|
| YES | 21 | 44% |
| NO  | 27 | 56% |

**NIANGUA FIRE PROTECTION DISTRICT - Board of Directors**

Board (Vote for 2)

|                            |     |      |
|----------------------------|-----|------|
| Eileen Shockley            | 106 | 100% |
| (Write-In) Lucian Shockley | 4   |      |

**WEBSTER COUNTY NURSING HOME DISTRICT**

Sub-District 1

|                   |     |      |
|-------------------|-----|------|
| Nicholas W. Inman | 265 | 100% |
|-------------------|-----|------|

Sub-District 2

|             |     |      |
|-------------|-----|------|
| Kay Fleming | 277 | 100% |
|-------------|-----|------|

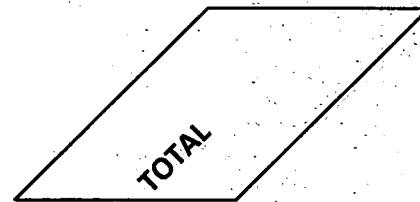
**SEYMOUR SPECIAL-ROAD DISTRICT**

Road Commissioner

|              |     |      |
|--------------|-----|------|
| Mark Nichols | 388 | 100% |
|--------------|-----|------|

# General Municipal Election

## April 5, 2022

**CITY OF FORDLAND**

Alderman - 2 yr term (Vote for 2)

|                 |    |     |
|-----------------|----|-----|
| Brett Simmons   | 33 | 45% |
| James Budd      | 30 | 41% |
| Michael Swallow | 10 | 14% |

**CITY OF MARSHFIELD**

Mayor - 2 yr term

|                   |     |      |
|-------------------|-----|------|
| Natalie B. McNish | 371 | 100% |
|-------------------|-----|------|

Alderman - East Ward 2 yr (Vote for 1)

|            |     |      |
|------------|-----|------|
| John Quinn | 179 | 100% |
|------------|-----|------|

Alderman - West Ward 2 yr (Vote for 1)

|              |     |     |
|--------------|-----|-----|
| Stacy Lee    | 118 | 62% |
| Earl Terrill | 71  | 38% |

Question Two: Make it Equal (Adoption of Use Tax)

|     |     |     |
|-----|-----|-----|
| YES | 219 | 47% |
| NO  | 244 | 53% |

**CITY OF ROGERSVILLE**

Mayor - 4 yr term (Vote for 1)

|              |     |      |
|--------------|-----|------|
| Jack H. Cole | 247 | 100% |
|--------------|-----|------|

Alderman - Ward One - 4 yr term (Vote for 1)

|          |     |      |
|----------|-----|------|
| Jeff Lee | 160 | 100% |
|----------|-----|------|

Alderman - Ward One - 1 yr unexpired term (Vote for 1)

|                |     |      |
|----------------|-----|------|
| Kory Stucki    | 121 | 100% |
| Victor Osenniy | 70  | 49%  |

Alderman - Ward Two - 4 yr term (Vote for 1)

|            |    |      |
|------------|----|------|
| Janie Pyle | 74 | 100% |
|------------|----|------|

**CITY OF SEYMOUR**

Mayor - 2 yr term (Vote for 1)

|                 |     |      |
|-----------------|-----|------|
| Alicia Hagen    | 128 | 100% |
| Richard B. Bell | 112 | 100% |

Alderman - North Ward 2 yr (Vote for 1)

|            |    |      |
|------------|----|------|
| Jim Ashley | 71 | 100% |
|------------|----|------|

Alderman - South Ward 2 yr (Vote for 1)

|            |     |      |
|------------|-----|------|
| Dan Wehmer | 127 | 100% |
|------------|-----|------|

**VILLAGE OF DIGGINS - Board of Trustees**

Trustee - 2 yr term (Vote for 2)

|                  |    |     |
|------------------|----|-----|
| Barbara Holmes   | 32 | 26% |
| Ryan L. Rinehart | 40 | 32% |
| John M. Curtis   | 52 | 42% |